

**SUPREME COURT OF OHIO**  
**Commission on Continuing Legal Education**  
**65 South Front Street, Columbus, Ohio 43215-3431**  
**(614) 387-9325**

**REQUEST FOR CLE CREDIT FOR PUBLICATION OF A BOOK OR ARTICLE**

1. Name: \_\_\_\_\_ Attorney Registration #: \_\_\_\_\_

2. Address: \_\_\_\_\_  
\_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

3. A Book? \_\_\_\_\_ An Article? \_\_\_\_\_ Publication Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

4. Topic: \_\_\_\_\_

5. Title: \_\_\_\_\_

6. Legal Periodical in which article was published: \_\_\_\_\_  
\_\_\_\_\_

7. Name and address of Publisher : \_\_\_\_\_  
\_\_\_\_\_

8. A) Is book or article personally authored by applicant? Yes \_\_\_\_\_ No \_\_\_\_\_

B) Is book or article co-authored with another person? Yes \_\_\_\_\_ No \_\_\_\_\_  
(If "yes" describe clearly the portions attributable to the applicant, citing pages, sections or paragraphs. Use separate sheet to describe).

9. Does the book or article concern matters directly related to the practice of law, judicial administration, professional conduct, ethical obligations, law office economics or other subjects that will maintain and improve the quality of legal services in Ohio?  
Yes \_\_\_\_\_ No \_\_\_\_\_

10. Is book or article intended primarily for reading or use by an Attorney or Judge?  
Yes \_\_\_\_\_ No \_\_\_\_\_

11. Does any portion of the material relate to legal ethics (code of professional responsibility)?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what percentage? \_\_\_\_\_%

12. Does any portion of the material relate to professionalism (Creed of Professionalism)?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what percentage? \_\_\_\_\_%

13. Does any portion of the material relate to substance abuse (causes, detection, prevention and treatment)?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what percentage? \_\_\_\_\_%

14. Does the book or article consist of repetition or re-working of material for which the applicant has previously received CLE credit in Ohio? If yes, explain:

\_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_

15. How many hours did the applicant spend engaged in this research? \_\_\_\_\_

16. I hereby request \_\_\_\_\_ CLE credit hours for the previously described book or article. (A maximum of 10 hours credit may be granted per biennium).

Date: \_\_\_\_\_ Author's Signature: \_\_\_\_\_

Attach a copy of the book or article. It will be returned once a determination has been made. NOTE: Credit will not be given for preparation of meeting, seminar or conference materials. The material submitted must have been PUBLISHED.

FORM 5 MUST BE SUBMITTED TO THE CCLE WITHIN NINETY (90) DAYS OF PUBLICATION OR BY THE END OF THE AUTHOR'S BIENNIAL REPORTING PERIOD, WHICHEVER IS LATER.

=====

CCLE OFFICE USE ONLY:

Activity No: 8000-\_\_\_\_\_ Approved: \_\_\_\_\_

General \_\_\_\_\_ Ethics \_\_\_\_\_ Substance Abuse \_\_\_\_\_ Professionalism \_\_\_\_\_

Denied: \_\_\_\_\_ Date: \_\_\_\_\_

=====